

M 5371

Reg.	No.	1	 	***	***	 	 	 		**	
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I Semester B.A./B.Sc./B.Com./B.B.A./B.B.A.T.T.M./B.B.M./B.C.A./B.S.W./ B.A. Afsal-UI-UIama Degree (CCSS – Regular/Supple./Improvement) Examination, November 2013 (2011 and Earlier Admn.) CORE COURSE IN ENGLISH 1B 01 ENG : Methodology of Humanities

Time : 3 Hours

Max. Weightage: 30

A. Write an essay of about 200 words on any one of the following :

- 1) Discuss briefly the Mimamsa theory of knowledge.
- Write an essay on the representation of reality and the construction of identity. (1×4=4)
- B. Answer any four of the following questions in about 80-100 words :
 - 3) Humanities.
 - 4) The concept of history as fiction.
 - 5) The question of agency in the discourse of gender.
 - 6) Explain briefly how language constructs reality?
 - 7) New forms of textuality in the digital age.
 - 8) Carvaka theory of knowledge.
- C. Answer any ten short questions in 2 or 3 sentences :
 - 9) What objection did Plato raise against artistic representation ?
 - 10) Explain the concept of architextuality with an example.
 - 11) Define institutionalization.
 - 12) What are 'the four noble truths' in Buddhism ?
 - 13) Why, according to Derrida, is speech privileged over writing in western philosophy?

(4×2=8)

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- 14) Why did 'Ngngi Wa' Thiong'o call for the 'Abolition of the English Departments'?
- 15) Explain syadavada.
- 16) Define ideology.
- 17) How does E. H. Carr define history?
- 18) Comment on the colonial understones of the word 'fair'.
- 19) Explain the concept of a heterodiegetic narrator.
- 20) Distinguish between prakrti and purnsa.
- D. Answer the following guestions in a word or phrase :
 - 21) Whose book is <u>The Political Unconscious</u>?
 - 22) In which year was the Indian National Congress founded?
 - 23) Which Swiss linguist put forward the view that language consists of Langue and Parole?
 - 24) Who founded the Yoga school?

 $(4 \times 1 = 4)$

 $(10 \times 1 = 10)$

E. Answer the four bunches of four questions each :

- 25) a) The Dubliners was written by
 - i) Tolstoy ii) James Joyce
 - iii) E. H. Carr iv) Havden White
 - b) Value-freedom is the cornerstone of _____ contribution to the social sciences.
 - i) Emile Durkheim's ii) August Comte's
 - iv) David Hume's iii) Max Weber's
 - c) Which of the following subjects is a part of the social sciences ?
 - i) Physics
 - iii) Biology iv) Chemistry
 - d) 'Ideology and ideological state apparatuses' was written by
 - ii) Frederic Jameson i) Terry Eagleton
 - iv) Karl Marx iii) Louis Althusses
- 26) a) Which of the following was written by Raja Rao?
 - i) Kanthapura ii) Midnight's children
 - iii) The Guide iv) 'A Far cry From Africa'
 - b) History of the Voice was written by
 - i) Kaman Brathwaite ii) John Shuttleworth
 - iii) George Keith
- iv) Jimmy Chi

ii) Sociology

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	c)	Who, among the following	ng was a c	olonial administrator ?					
		i) J. S. Mill	ii)	Raja Ram Mohan Roy					
		iii) T. B. Macaulay	iv)	Derek Walcott					
	d)	Who among the followin							
		i) Derek Walcott	ii)	Edward said					
		iii) Ngngi Wa'Thiong'o	iv)	Frantz Fanon					
27)	a)	Who wrote Shamela?							
	ž.	i) Henry Fielding	ii)	Daniel Defoe					
		iii) T.S. Eliot	iv)	Samuel Richardson					
	b)	The Rhetoric of Fiction	was writter	ı by					
		i) Wayne C. Booth	ii)	A. J. Greimas					
		iii) Jacques Derrida	iv)	Roland Barthes					
	c)	The sequence in which t code.	he events o	of a story unfold are called					
		i) Symbolic	ii)	Cultural					
		iii) Proairetic	iv)	Seusic					
	d)	The year in which Englis	sh East Ind	lia company was formed ?					
		i) 1889	ii)	1885					
		iii) 1757	iv)	1600					
28)	a)	a) Which one of the following is a type of valid knowledge ?							
		i) Viparyaya	ii)	Smriti					
		iii) Tarka	iv)	Arthapatti					
	b)	Which pramana is consi	dered valio	d by the Carvaka school ?					
		i) Perception	ii)	Inference					
		iii) Testimony	iv)	Comparison					
	c)	Nyaya school was found	led by						
		i) Kanada	ii)	Kapila					
		iii) Gotama	iv)	Jaimini					
	d)	Which, among the follow	ving is an o	rthodox school ?					
		i) Carvaka	ii)	Yoga					
		iii) Buddhism	iv)	Jainism	(4×1=4)				